**Undergraduate**

**Student Progress Report**

[ ]  **FALL** [ ]  **SPRING**

**STUDENT FULL Name:**

**MENTOR(S) NAME(S):**

**PRCEN FELLOW since (MM/YEAR)**:

**A. Research**

|  |
| --- |
| Pursued Degree & concentration (B.S.):  |
| Expected Graduation date (MM/YEAR): |
| Research Objectives/Specific Aims: (*bullet points*) |
| Project Title: (*as stated in the PRCEN application)* |
| Specific Aims: (*as stated in the PRCEN application)*  |
| Accomplishments: (*specifically linked to each specific aim/sub-aim)*  |
| Benchmarks and Timeline for completion of the remaining aims:  |
| Oral Presentation(s) of your research: *(Provide:* *title, venue’s name, location, date, and pdf of submitted abstract as attachment)* |
| Poster Presentation(s) of your research: (*Provide:* *title, authors, venue’s name, location, date, and pdf of poster as attachment)* |
| Submitted or accepted Publication(s): (*Provide*: *title, authors, journal, date, and pdf of submitted draft or accepted manuscript*) |

|  |
| --- |
| Auto-evaluation: (*in 200 words or less highlight at least two main research achievements (other than listed above) for the specific reporting period. How did this experience help you for your future career and how will you complement it in the future (additional techniques…)?* |

**B. Education**

1. Enrollment for the academic semester

|  |  |
| --- | --- |
| Course Name (include codification) | Current/partial grade |
|  |  |
|  |  |
|  |  |

2. Workshops and Seminars (*including online events with proof of completion (PoC))*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Name (Workshop /Seminar) | Location/ Organization | PoC attached (yes/no\*) | Knowledge and skills gained |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

3. Scientific Meetings or Conference in which you participated but did not present (*including online events, with proof of participation (PoP))*

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Name (Meeting/Conference) | Location/ Organization | PoP attached (yes/no\*) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*\*If no PoP provide an explanation*

**C. Outreach**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date | Outreach Activity Title | Location | Audience | Describe your role (organizer/ presenter/ helper…) |
|  |  |  |  |  |
|  |  |  |  |  |
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| --- |
| Auto-evaluation: *(Please, indicate in 200 words at least two main professional development and educational achievements. How did this experience help you for your future career and how will you complement it in the future (additional workshop…)?* |

Suggestions to improve the PRCEN program:

Participant’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Mentor’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_